

**Pupil Services  
Administration:  
Welcome to the Major Leagues**

*The 42<sup>nd</sup> Annual Conference  
of  
The Pennsylvania Association of Pupil Services Administrators*



*The Genetti Hotel & Suites  
Williamsport, Pennsylvania*

**Wednesday, April 1, 2020  
to  
Friday, April 3, 2020**

# Pupil Services Administration: Welcome to the Major Leagues

## 42<sup>nd</sup> Annual PAPSA Conference April 1-3, 2020

Please join us for the 2020 Annual PAPSA Conference, which will be held April 1-3, 2020 at the historic Genetti Hotel & Suites in Williamsport, PA. The theme this year will be *Pupil Services Administration: Welcome to the Major Leagues*. This year's opening sessions will begin at 3:00 PM on Wednesday, April 1<sup>st</sup> and the remaining sessions will be held on Thursday, April 2<sup>nd</sup> and Friday, April 3<sup>rd</sup>. There will also be a PAPSA Executive Board meeting from 1:00 to 3:00 PM on April 1<sup>st</sup>. Board meetings are open to any interested member.

Wednesday's program will begin with a presentation by Sheri Mountz from the Pennsylvania Department of Health's Division of School Health Services, who will provide a *School Health Services Update*. That session will also include a *Best Practices in a Delivering School Health Services Roundtable Discussion* facilitated by the PAPSA Executive Board. Next, attendees will be treated to a *Welcome from the Pennsylvania Department of Education's Bureau of Special Education* featuring Bureau Director Carole L. Clancy. We are honored to have BSE Bureau Chief Clancy join us. Wednesday's program will conclude with an outstanding *President's Networking Reception Sponsored by GHR Education*. Please join us for fine food and collegiality.

On Thursday, attendees who are staying at the Genetti will be treated to a complimentary breakfast to start their day. Then, a variety of programs will be offered beginning with *Toxic Mixture: Teens, Drugs, and Alcohol* presented by the Caron Foundation. Following the morning session, we will hold our annual business meeting and enjoy a *Buffet Luncheon Sponsored by Gaggle*. During the annual business meeting, there will be a report from NAPSAs and the PAPSAs awards will be presented. The buffet luncheon will also feature door prizes. After lunch, Students from the Hatboro-Horsham School District's Link Crew will be featured in a session titled *How Link Crew can Make an Impact in Your School*. Dr. Michael Wolff, Director of The Penn State Psychological Clinic, will then finish the day with a session titled *Trauma Informed Care*.

On Friday, after a complimentary breakfast for attendees staying at the Genetti, the conference will feature the acclaimed Paul Stevens Memorial Legal Seminar with attorneys Sharon Montanye and Jane Williams, along with their associates from the law firm of Sweet, Stevens, Katz, and Williams, who will address legal issues impacting special education during the morning session. Following a *Buffet Luncheon*, the afternoon session will concentrate on legal issues related to pupil services. This is a great opportunity for you to update your knowledge of recent court decisions that may influence the implementation of your programs and services. The seminar is in its 19th year and is generally considered a highlight of the conference program.

Please join us this April for three days of networking, up-to-date information, and good company with your Pupil Services colleagues from across the state. The PAPSAs Conference is the premier professional development resource for Pupil Services/Special Education Administrators in the Commonwealth. And while you're at it, why not plan to add a day or two and explore what historic Williamsport has to offer? There are many attractions for adults and children alike, including the World of Little League Museum. This is an opportunity to combine a vacation with the exceptional professional development that the Annual PAPSAs Conference offers. We look forward to seeing you in Williamsport this spring!

**Don't delay! Make your reservations today at the Genetti Hotel & Suites!**

# **PUPIL SERVICES ADMINISTRATION: WELCOME TO THE MAJOR LEAGUES**

## **2020 PAPSA Conference Schedule**

Wednesday, April 1, 2020

1:00 p.m. – 3:00 p.m.

Executive Board Meeting  
(Open to the public)

3:00 p.m. – 3:30 p.m.

*School Health Services Update*  
Sheri Mountz, PA School Health Consultant  
PDH Division of School Health Services

3:30 p.m. – 4:15 p.m.

*Best Practices in Delivering School Health Services*  
Roundtable Discussion  
Facilitated by the PAPSA Executive Board

4:15 p.m. – 5:30 p.m.

*Welcome from the PDE Bureau of Special Education*  
Carole L. Clancy, Director, Bureau of Special Education  
Pennsylvania Department of Education  
Greetings by Representative of GHR Education

5:30 p.m. – 7:00 p.m.

*President's Networking Reception*  
*Sponsored by GHR Education*

Thursday, April 2, 2020

6:00 a.m. – 9:00 a.m.

*Complimentary Breakfast for Genetti Hotel Guests*

7:30 a.m. – 9:30 a.m.

Registration

9:00 a.m. – 11:30 a.m.

*Toxic Mixture: Teens, Drugs, and Alcohol*  
Gretchen Hagenbuch, M.Ed.  
Caron Foundation

10:00 a.m. – 10:15 a.m.

*Session Break*

11:30 p.m. – 12:00 noon

*Business Meeting*  
Elections  
Greetings by Representative of Gaggle  
Greetings from NAPSA  
PAPSA Awards Presentation

12:00 Noon – 1:00 p.m.

*Buffet Luncheon - Sponsored by Gaggle*  
Door Prize Drawings (Must be present to win.)

1:00 p.m. – 2:30 p.m.

*How Link Crew can Make an Impact in Your School*  
Hatboro-Horsham Link Crew  
Hatboro-Horsham School District

2:30 p.m. – 2:45 p.m.

*Session Break*

2:45 p.m. – 4:00 p.m.

*Trauma Informed Care*  
Dr. Michael Wolff, Director  
The Penn State Psychological Clinic

Friday, April 3, 2020

6:00 a.m. – 9:00 a.m.

*Complimentary Breakfast for Genetti Hotel Guests*

7:15 a.m. – 9:30 a.m.

Registration

8:30 a.m. – 11:30 a.m.\*

*Legal Issues Impacting Special Education*  
Jane Williams, Esquire  
Sharon Montanye, Esquire  
& Associates from  
Sweet, Stevens, Katz & Williams

Greetings by Representative from Effective School Solutions (ESS)

\*There will be a session break during this session at @ 10:00 a.m.

11:30 a.m. – 12:30 p.m.

*Buffet Luncheon*

12:30 p.m. – 2:30 p.m.

*Legal Issues Impacting Pupil services*  
Jane Williams, Esquire  
Sharon Montanye, Esquire  
& Associates from  
Sweet, Stevens, Katz & Williams

NOTE: *Conference Speakers are Sponsored by Effective School Solutions (ESS)*

# Pennsylvania Association of Pupil Services Administrators

## 2020 Annual PAPSA Conference

### *Pupil Services Administration: Welcome to the Major Leagues*

**April 1-3, 2020**

## Conference Registration Form

To register for the 42<sup>nd</sup> Annual PAPSA Conference, please complete the information below and return this form to the PAPSA Executive Director by March 16<sup>th</sup> to take advantage of the Early Registration Discount. After that date, late registration rates will apply.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

District/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Conference Registration Fee:	Early Registration (by March 16 <sup>th</sup> )	Late Registration (After March 16 <sup>th</sup> )
<b>(Please Circle One)</b>		
PAPSA Member*	\$295.00 – All sessions	\$325.00
Non-member	\$395.00 – All sessions	\$425.00
Retiree	\$125.00 – All sessions	\$150.00
Student	\$125.00 – All sessions	\$150.00
Wednesday, April 1 <sup>st</sup> only	\$ 55.00 – (Includes Reception)	\$ 65.00
Thursday, April 2 <sup>nd</sup> only	\$195.00 – (Lunch included*)	\$225.00
Friday, April 3 <sup>rd</sup> only	\$195.00 – (Lunch included*)	\$225.00

\*Both Luncheons will be served buffet style.

**NOTE:** Please confirm your membership status to be sure that you qualify for the PAPSA member rate. Your name should appear on the membership list in the latest newsletter or you have received an e-mail verifying receipt of your membership payment. If neither is the case, you will be expected to pay the non-member rate. The non-member rate will include PAPSA membership for the remainder of the current school year, through June 30, 2020.

We look forward to seeing you in Williamsport in April! Thank you for your interest in attending the PAPSA Annual Conference!

(Registration continued on the next page of this form)

**2020-21 PAPSA Dues (If you wish to include them with your conference registration):**

Regular Membership	\$170.00	Student Membership	\$ 25.00
Retiree Membership	\$ 10.00	Institutional Membership	\$340.00
Joint PAPSA/NAPSA Membership	\$330.00	(Covers five staff)	

Please mail registration form and check made payable to **PAPSA** (FID# 23-2607251) to:

Dr. Douglas Arnold, PAPSA Executive Director  
PO Box 234  
Brodheadsville, PA 18322  
(570) 656-4286  
papsa@ptd.net

Registration Fee: \$ \_\_\_\_\_

2020-21 PAPSA Dues: \$ \_\_\_\_\_

Wednesday President's Reception: \_\_\_\_\_ **NO CHARGE**, but please check if you plan to attend so that we may order an adequate amount of food.

**Total Amount Enclosed:** \$ \_\_\_\_\_

Please make sure that your registration fees have been paid prior to the conference. Admission to the programs will depend upon your check having been received. If your check has been received in the PAPSA office, you will have received a confirmation receipt via e-mail to that effect. Having submitted your request to the school business office is no guarantee that the payment has reached PAPSA in a timely manner. Refunds will be granted until **48 hours** prior to the conference and a \$25.00 handling fee will be retained by the organization.

**Special Note:** PAPSA will no longer arrange for the entry of Act 48 hours into the PDE system. Attendees will be provided with a certificate indicating how many hours they have attended and will then be responsible for having those hours entered through their school district or intermediate unit.



**The Genetti Hotel & Suites Booking Instructions for the  
2020 Annual PAPSA Conference  
April 1-3, 2020**

Room reservations must be made directly with The Genetti Hotel & Suites in Williamsport. Please call (570) 326-6600 to make your reservation and mention the *PA Association of Pupil Services Administrators* to ensure you receive the special room rate of \$89.00/night plus applicable taxes and fees for single or double occupancy. A higher rate will apply for triple (\$94.00 plus taxes and fees) or quadruple (\$99.00 plus taxes and fees) occupancy. Persons requiring handicapped accommodations should notify the hotel staff at the time they make the reservation. Cut-off date is March 1, 2020.